



Message from the Principal

Monday, May 9, 2016

Click here to view the [Union Mine Event Calendar](#)

Dance Production

Union Mine High School's Dance Department is pleased to present its 16th Annual Spring Dance Concert; *Rhapsody*. The concept of *Rhapsody* is exemplified, as dancers share their appreciation of the physical and emotional experience of dance in a rhapsodic display of kinesthetic sensory, release, and discipline. Three consecutive performances will be held at 'Theatre at the Mine' on Thursday, May 12th, Friday, May 13th, and Saturday, May 14th. Doors open at 7 p.m., and the curtain will rise at 7:30 p.m. Tickets can be bought at the door: \$10 for adults, \$6 for students, and \$5 for children under 7 years old.

More than 50 beginning, intermediate and advanced students have used this culminating Spring Semester to create, explore, choreograph, workshop and master dance movement to be enjoyed in this bi-annual production. A wide variety of disciplines and themes are exhibited in this entertainment venue, from West Coast Lindy Hop to Mambo, hip-hop to contemporary, Broadway to lyrical.

If you have any questions, please contact Caitlin Rubini at the UMHS Dance Department at crubini@eduhsd.k12.ca.us or at (530)621.4003 x4328

Collaboration Day

UMHS will be on a Collaboration schedule on Monday, May 16th. Students will be released from classes at 1:20 p.m.

Student Academic Awards Assembly

Union Mine will be holding our Academic Letter Award Assembly on Thursday, May 18th during two grade level specific assemblies, listed below. Parents are welcome to attend! Please sign in with the receptionist in the Admin Office.

Assembly A – 9 th & 10 th Grade	10:19 – 11:04	45 Minutes
Assembly B – 11 th & 12 th Grade	11:11 – 12:11	60 Minutes

The Academic Letter awarded is intended to recognize those students who demonstrate and maintain academic excellence throughout their high school career.

Any student who earns a 3.5 total grade point average for the three semester reporting periods (October, December and March) will earn their academic letter and/or scroll.

Junior AVID Fundraiser: "Kiss a Senior Goodbye" Notes

What is a "Kiss a Senior Goodbye" note?

It's a wonderful way for you and others to reach out and tell your senior goodbye. They are little note cards which can be purchased for 50 cents each. They are then personalized by the buyer with special wishes and returned back to us so we can include them in Graduation bags that will be picked up at Senior Checkout. Buy them for anyone that has touched your senior's life over the years—friends, extended family, neighbors, teachers, babysitters, teammates, coaches, club members, other parents...you get the idea! For relatives and friends far away, have them send you an email and you can cut and paste it onto a Kiss Card. Then these cards will be put into individualized bags that your senior will receive at checkout. Along with the bag of notes, the bag will also include chocolate candy kisses to sweeten the gift! All proceeds for this event go right back to the school's junior AVID program (who is sponsoring this event).

How do you buy the Kiss Cards?

- They are currently being sold every Tuesday and Thursday during lunch on the cafeteria patio and at the front desk in the Administration Office – through May 17th

How do you return the completed Kiss Cards?

- Drop them in the box labeled “Kiss a Senior Goodbye” in the UMHS main office between the hours of 7:00 – 3:30 **NO LATER than May 19th**.

Sober Grad Night

Grad Night tickets are now on sale for the **low price of \$60** – price increases to \$70 after May 9th and will be \$80 at the door. Get your tickets now! Forms are available in the Library.

We are still looking for a few parent volunteers; please text Michelle at 530-295-7832 if you are able to help.

A Grad Night meeting is scheduled for May 9th at 6:00 p.m. in the Cafeteria. If you have any food or prize donations – please drop them off at the meeting.

Academic Recovery

Academic Recovery for Math is held on Tuesday and Thursday from 3:00 – 4:00 in the library.

Academic Recovery is designed to help students remediate incomplete or failing course work for credit. It is also designed to provide tutoring and assignment completion support. Please encourage your student to attend.



Athletics

UMHS Sports for the week of May 9, 2016 – May 14, 2016

	LOCATION	TIME	BUS/CLASS
Monday, May 9th			
• Golf @ Division IV Tournament	Yolo Fliers Club	10:00 am	Van
Tuesday, May 10th			
• Track & Field @ SVC Trials	El Dorado High School	2:30 p.m.	Bus at 1:15 p.m.
Thursday, May 12th			
• Track & Field @ SVC Finals	El Dorado High School	2:30 p.m.	Bus at 1:15 p.m.
• Swim vs Trials - Women's	Tokay High School	10:00 am	Parents
Friday, May 13th			
• Swim vs Trials – Men's	Tokay High School	10:00 am	Van
Saturday, May 14th			
• Swim vs Finals	Tokay High School	10:00 am	Van

Upcoming Athletic Events and Announcements

- Union Mine High School along with El Dorado High School and Ponderosa High School will have our Annual Sports Physical Night on Wednesday, May 18th. The physicals will be given at Marshall Family Medicine located at 1095 Marshall Way, Placerville. The Cost is \$10.00. Students will be seen at the following times: A-F 6:00pm, G-P 6:30pm, Q-Z 5:30pm. ****PHYSICAL FORMS ARE AVAILABLE IN THE FRONT OFFICE**** Each year a team of local doctors donate their time to give physicals to our athletes. Please arrive at the correct time based on your student's last name and be patient. We cannot accommodate arrivals after 6:30pm. Bring a check made to UMHS for \$10.00 with you to sports physical night. **See attached flyer for more information.**
- 2016/2017 Athletic Registration is now open at <http://ca.8to18.com/UnionMine>. Please go online to get your student registered for athletics for the coming school year. Paper packets and requesting packet transfers are a thing of the past. Please **see the attached flyer** for “How-to” instructions. Reminder that your students grades at the end of the term this month will be used to determine your eligibility for next year.

Should you have any questions about our athletic programs at Union Mine, please contact our Athletic Director, Jay Aliff, at 530-621-4003, ext. 4326, email jaliff@eduhds.net or our Athletic Secretary, Erin Fechter, at ext. 4125, email efechter@eduhds.net.

GO DIAMONDBACKS!

Career Center

ADVANCED EDUCATION:

- Two FREE classes for current sophomores and juniors per semester at Folsom Lake College (summer, fall and spring)
- Must be 16
- Have completed the sophomore year of High School
- Have a minimum GPA of 2.7
 - The application/registration window is currently open for both summer and fall
 - **The registration date is May 12th**
 - <http://www.flc.losrios.edu/student-services/admissions-and-records/apply-and-register/high-school-students>

EXPLORING COLLEGE OPTIONS

- Duke, Georgetown, Harvard, Penn, Stanford – Parent/Student Information Sessions
- May 23rd at 7:00 p.m.
- Sheraton Grand Sacramento Hotel – J Street
- www.exploringcollegeoptions.org

MARSHALL MEDICAL – HEALTH CAREER EXPLORATION DAY

- Friday, July 15th
- \$15 (includes lunch and t-shirt)
- Must be 16 years or older
- Call 530-626-2990 to sign up

TRAVIS AFB TOUR

- June 10th
- Includes transportation to and from Travis from Placerville
- Call 530-642-1609 for more information

SUMMER EDUCATION OPPORTUNITIES FOR STUDENTS

- Sacramento State Summer Academies
- For more information visit: <http://www.cce.csus.edu/acads>
- Great, affordable programs!

FOR SENIOR PARENTS:

- **Financial Aid:**
 - Remember to update your FAFSA once taxes are complete. Use the 'IRS Data Retrieval Tool' if you are able.
- **Community College Bound – **Time to register for classes!****
 - BOG WAIVER is open. Apply online at http://www.losrios.edu/lrc/bog_years.php
- **Final transcripts need to be submitted!**
 - Come to the Career Center to print an envelope and submit the form

If you have any questions, please contact the UMHS Career Guidance Specialist, LeeAnn Galbraith, at 530-621-4003 ext. 4206 or via email at lgalbraith@eduhds.net

FACSE

If you have any fabric, zippers, buttons, thread, or stuffing that you no longer need - please consider donating it to the Fashion class at Union Mine High School. All donations can be dropped off in the front office – thank you!

Librarian's Bookshelf - Celebrity PIX, Part 4

Library Science student Makenzie Smart recently interviewed our new dance teacher, Ms. Rubini, about her love of reading. Ms. Rubini is one of our four celebrity teacher readers interviewed this spring. Following is Makenzie's interview. PS Don't miss the UMHS Dance Concert, "Rhapsody 2016", at 7:30 pm this week, on May 11, 12, and 13, in the UMHS Theatre.

Interviewing Ms. Rubini was a pleasure, and made me wish I had her as a teacher (but obviously I'm not a dancer so alas it was not to be). She was an absolute delight. Although she is known as a dancer, her love of reading is a blessing. She eagerly responded to my questions and emails pertaining to the interview. Her love of reading scaled to be an eleven of ten, and the books she reads span from historical fiction to suspense thrillers.

Her favorite books include "The Shining" by Stephen King, "the Alchemist" by Paulo Coelho, and "the Grapes of Wrath" by John Steinbeck. Currently she is reading "the Alchemist." She reads a book a month during school and a book a week during the summer. Her favorite place to read is in the sun.

When it comes to reading, her advice is quite interesting. It helps build capacity of the "flame of Imagination" and able to help students "be able to apply scenarios to their lives." Reading is good for you, "Vitamins for the brain."

She loves to cook, and loves the book "Water for Chocolate" by Laura Esquivel. The book describes the love for cooking to help emotions and situations in life.

Her home library is Amador County Library—small but strong. There is a very large and impressive kids' section, but it is "underutilized." There needs to be more young adult readers in the library, for it seems "Cavernous" because of how empty it is. Teens especially are the ones who need the library because of the technology usage. Books are slowly becoming ignored in the stead of cell phones and the internet.

The last thing I asked Ms. Rubini was for any other information or ideas she would like everyone to know. Everyone needs to know that talking about and recommending books makes everything more personal, rather than seeing a "book on the shelf." Talk. Read. Compare.

Books are important, and it's great for someone as personable and kind as Ms. Rubini to understand and declare it.

Please contact me if you have any questions. Thank you - Virginia Hamilton, Librarian 621-4003 ext. 4218

VAPA Department - "Art 2 Display"

What's happening in Visual Art? Be sure to check out the current front office display of abstract paintings, recently completed by Art 2 students. They based their designs on the style of minimalist artist, Frank Stella, concentrating on one or more geometric shapes, using mostly primary and secondary colors. The resulting paintings are very striking!

Yearbook News

- **Our remaining books are on sale for \$90 – cash only – in Room D-6**
 - **We have 488 students that have not yet purchased their yearbooks – but we only have 188 books left to sell!**
 - Buy yours now – before we sell out!
- May 13th, 16th, 17th and 18th SENIORS ONLY can pick up their yearbooks early if they bring an additional \$5 and their photo ID (driver's license or student ID)
 - Room D-6 – NOT during class time
- May 18th we will distribute yearbooks to seniors during lunch in Rooms D-4, D-5 and D-6
 - No photo ID – no book
- May 19th and 20th (before school or during nutrition break) underclassmen can get their books early
 - Bring \$5 and a photo ID to Room D-6 – NOT during class time please
- May 20th all underclassmen can pick up their books at the end of the rally
 - No phot ID – no book

Nestled in the golden country
To your name we hail!
Union Mine, our pride and honor
Always will prevail.

Triumphantly we hail to you
in burgundy and blue.
Our allegiance we do pledge
Forever to be true!
